

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | HOLY CHILD SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2130404  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 81136  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BHARATPUR, P.O.-KAUSHALGANJ, BILASPUR, RAMPUR, UTTAR PRADESH, PIN - 244923 |
| 5      | PRINCIPAL NAME                    | MINTU DUBEY  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed.,  |
| 7      | SCHOOL EMAIL ID                   | holy_childschool@rediffmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7900855511   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                    |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://holychildschool.in/pdf1.aspx">https://holychildschool.in/pdf1.aspx</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://holychildschool.in/pdf2.aspx">https://holychildschool.in/pdf2.aspx</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://holychildschool.in/pdf3.aspx">https://holychildschool.in/pdf3.aspx</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://holychildschool.in/pdf4.aspx">https://holychildschool.in/pdf4.aspx</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://holychildschool.in/pdf5.aspx">https://holychildschool.in/pdf5.aspx</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://holychildschool.in/pdf6.aspx">https://holychildschool.in/pdf6.aspx</a> |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://holychildschool.in/pdf7.aspx">https://holychildschool.in/pdf7.aspx</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://holychildschool.in/pdf8.aspx">https://holychildschool.in/pdf8.aspx</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://holychildschool.in/Fee_Structure.aspx">https://holychildschool.in/Fee_Structure.aspx</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://holychildschool.in/Academic_Calander.aspx">https://holychildschool.in/Academic_Calander.aspx</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://holychildschool.in/pdf10.aspx">https://holychildschool.in/pdf10.aspx</a>                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://holychildschool.in/pta.aspx">https://holychildschool.in/pta.aspx</a>                             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://holychildschool.in/pdf11.aspx">https://holychildschool.in/pdf11.aspx</a>                         |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS     |
|--------|-----------------------|-------------|
| 1      | PRINCIPAL             | MINTU DUBEY |
| 2      | TOTAL NO. OF TEACHERS | 58          |
|        | PGT                   | 16          |
|        | TGT                   | 20          |
|        | PRT                   | 22          |

|   |  |  |
|---|--|--|
| 3 | TEACHERS SECTION RATIO                     | 1:1.5  |
| 4 | DETAILS OF SPECIAL EDUCATOR                | NO   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS. RIYA MEHRA, M.A. Psychology, B.Ed. AND MRS. JASPAL KAUR, M.A. Psychology, B.Ed. |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 95                         | 93                     | 97.89           |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 119                        | 104                    | 87.39           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 28627   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 35 & 46   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 83  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 17  |
| 6      | NO. OF BOYS TOILETS   | 13  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=i6o_j1BLKEY">https://www.youtube.com/watch?v=i6o_j1BLKEY</a> |